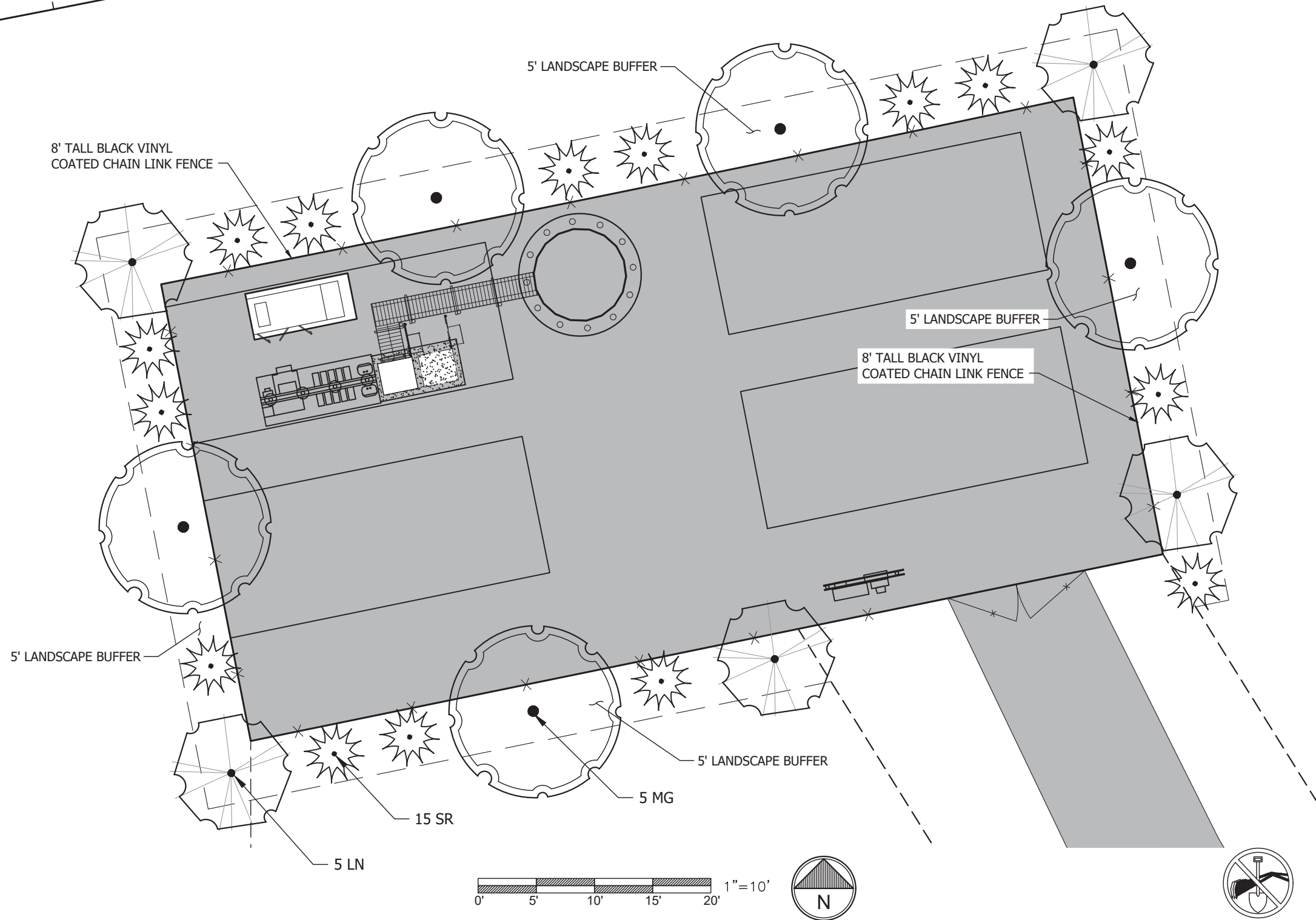


S:\PROJECTS\LIN DAS, LLC\165625 - TOWER 5\CAD\DWG\TOWER 5_ZDYS (0).DWG - 2023-07-19 - mspeidie



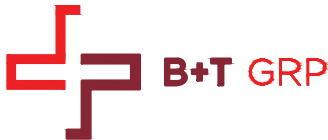
LANDSCAPE NOTES:

1. SEE SHEET T-2 FOR LEGEND, ABBREVIATIONS, AND GENERAL NOTES.
2. SEE SHEET L-2 FOR PLANT MATERIAL SCHEDULE AND PLANTING DETAILS
3. EXISTING VEGETATION SHALL BE PRESERVED TO THE MAXIMUM EXTENT PRACTICABLE.
4. VEGETATION SHALL BE MAINTAINED IN A HEALTHY STATE AND VEGETATION THAT PERISHES OR FAILS TO THRIVE SHALL BE REPLACED.
5. TREES AND SHRUBS SHALL BE WARRANTED FOR 1 YEAR AGAINST DEATH, UNSATISFACTORY GROWTH, DISEASE AND INSECT INFESTATION.
6. IRRIGATION SHALL BE PERFORMED PER THE MANUAL WATERING SCHEDULE ON SHEET L-2.
7. SUBSTITUTION OF PLANT MATERIAL WILL NOT BE PERMITTED UNLESS AUTHORIZED BY THE OWNER OR OWNER'S REPRESENTATIVE.
10. SEE PLANTING DETAILS ON L-2 FOR OTHER INSTALLATION NOTES.
11. THE CONTRACTOR SHALL FIELD VERIFY THE LOCATION OF ALL EXISTING ABOVE GROUND AND UNDER GROUND IMPROVEMENTS.
12. THE CONTRACTOR IS RESPONSIBLE FOR ANY NECESSARY RELOCATION OR REPAIR DUE TO DAMAGE CAUSED DURING CONSTRUCTION.
13. MINIMUM CANOPY REQUIREMENT (ORD.18-10, ARTICLE 4.8.8(A)1
PROPERTY IS WITHIN THE URBAN INFILL AREA PROPOSED PROPERTY USE:
COMMERCIAL 0.064 AC.

INCHES OF TREES PER ACRE REQUIREMENT
REQUIREMENT: SIXTY (60) INCHES PER ACRE
4 INCHES REQUIRED
PROVIDED: 6 TREES 12 INCHES PROVIDED
14. LANDSCAPE BUFFER REQUIRED (ORD. 18-10, ARTICLE 4.8.3(B)2)
ADJACENT PROPERTY USE:
NORTH - MXD - HIGH
SOUTH - MXD - HIGH
EAST - MXD - HIGH
WEST - WETLAND - NONE

CONTRACTOR TO FIELD
VERIFY ALL DIMENSIONS
PRIOR TO CONSTRUCTION

CALL FLORIDA ONE CALL
(800) 432-4770
CALL 3 WORKING DAYS
BEFORE YOU DIG!



DAIS TOWER
TOWER 5
LAKE NONA
POTRAS
BOGGY CREEK ROAD
ORLANDO, FL 32827
ORANGE COUNTY
TAX PARCEL 31-24-31-7793-15-001
PROPOSED 147' MONOPINE

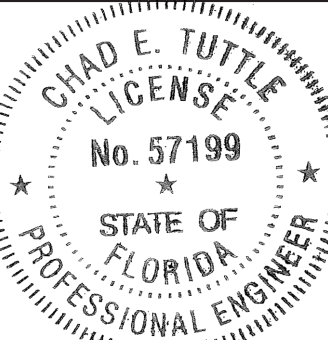
PROJECT NO: G165625.001.01

CHECKED BY: DLS

ISSUED FOR:

REV	DATE	DRWN	DESCRIPTION
B	4/28/23	BCT	PRELIMINARY DRAWINGS
C	4/28/23	MAS	PRELIMINARY DRAWINGS
O	4/28/23	MAS	SUBMITTAL

B&T ENGINEERING, INC.



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS
THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED
PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

LANDSCAPE PLAN

SHEET NUMBER:

L-1